

## **ADVANCED INFANTRY TRAINING BATTALION**

### **COMMAND SCREENING CHECKLIST**

#### **SCOUT SNIPER TEAM LEADER COURSE**

1. **Purpose:** To provide Marines and other services with scout sniper team leader training in preparation for duty as a scout sniper team leader within a scout sniper platoon of an infantry battalion and within reconnaissance units.
2. **Scope:** This course includes instruction in advanced marksmanship at known and unknown distances during daylight, low light, and reduced visibility with the M40 series Sniper Rifle, the .50 cal series Special Application Scoped Rifle (SASR), and the M9 service pistol. Immediate action drills will be taught using the M4 Carbine Rifle. Instruction in precision shooting includes loop hole shooting, angle shooting, multiple target engagement, and alternate shooting positions. Tactical instruction in field craft includes land navigation with a GPS, patrolling, team movements, fire support planning, communications, and team employment in the offense, defense, and urban environment. Mission planning and employment instruction includes combat orders, overlays, combat reports, and employment considerations. The POI culminates with a performance examination. During the examination, students apply all aspects of the course in the execution of multiple scout sniper team missions during simulated combat operations over an extended time period.
3. **Information:** In order to preclude Marines from being turned away upon arrival, it is necessary that COMMANDERS ENSURE THEIR MARINES SATISFY ENROLLMENT PREREQUISITES.
4. **Action:** One copy of this checklist, complete and signed, will be placed on the left side of the students SRB prior to TAD assignment. Incomplete or unsigned checklists will result in the Marine returned to his command. In order to be enrolled in the course, the student must return with the completed checklist prior to training the following day.

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**SCOUT SNIPER TEAM LEADER COURSE**

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ SSN: \_\_\_\_\_

UNIT: \_\_\_\_\_

<b><u>PREREQUISITES</u></b>	<b><u>YES/NO</u></b>	<b><u>REMARKS</u></b>
1. Must possess the 0317 MOS or have completed the Scout Sniper Course.	____/____	_____
2. Meets fitness standards per MCO 6100.13. Physically capable of participation in a progressive physical readiness program and pass an inventory PFT with a score of 225, regardless of age, within 30 days of the class convening date.	____/____	Last PFT Score: _____ Date: _____  Inventory PFT Score: _____  Pull Ups _____ Crunches _____ Run Time _____
3. Full duty status. No existing medical problems and has current physical within last 5 years. Prior heat injuries strongly discouraged.	____/____	Certification Date: _____ Signature: _____ Medical Officers Name/Rank: _____
4. Vision correctable to 20/20.	____/____	_____
5. Meets height/weight standards in accordance with MCO 6110.3	____/____	Body fat% _____ Date _____
6. No existing family, financial, legal hardships that will deter from full course participation	____/____	_____ _____
7. Possesses appropriate uniforms and gear for the course. (As per gear list).	____/____	_____

8. Must check in with orders, SRB, Health and Dental records.      \_\_\_\_/\_\_\_\_      \_\_\_\_\_
9. No NJPs in the last 12 months      \_\_\_\_/\_\_\_\_      \_\_\_\_\_
10. If applicable SNM is in full compliance with II MEFs guidance in reference to motorcycle safety.      \_\_\_\_/\_\_\_\_      \_\_\_\_\_
11. Appropriate MOS and grade      \_\_\_\_/\_\_\_\_      DOR: \_\_\_\_\_  
0317 Cpl-GySgt.  
0302/0203 Lt-Capt may attend when space is available provided he has graduated from the SSBC and is serving or be slated to serve in a sniper billet.
12. Agreement to serve the minimum obligated service of 24 months upon completion of school and or page 11 entry stating Marine is deploying with unit. (NAVMC 2771).      \_\_\_\_/\_\_\_\_      EAS: \_\_\_\_\_
13. Current expert rifle qualification.      \_\_\_\_/\_\_\_\_      Score: \_\_\_\_\_ Date: \_\_\_\_\_  
Reservist scores may be 3 years old.
14. Minimum GT score of 100.      \_\_\_\_/\_\_\_\_      \_\_\_\_\_
15. Must not have a history of mental problems or disorders.      \_\_\_\_/\_\_\_\_      \_\_\_\_\_
16. Sergeants and above must have a TD fitness report.  
Cpls and below must have Pro/cons assigned.      \_\_\_\_/\_\_\_\_      \_\_\_\_\_
17. Due to the difficulty of the course, **students must be volunteers**.  
Marines will be returned to parent command if not a volunteer.      \_\_\_\_/\_\_\_\_      \_\_\_\_\_

18. AITB Motor Vehicle Policy. AITB does not tolerate reckless driving. Students assigned to a AITB course are responsible to operate motor vehicles in a safe and responsible manner both on and off duty and on and off base. Receipt of a citation for reckless driving will result in an immediate adverse termination from the course. Reckless driving is defined as operating a motor vehicle in an unsafe and irresponsible manner and includes driving over 15 MPH the speed limit, "showboating" or operating motorcycles or other motor vehicles in an unsafe manner. Statement of Understanding of AITB Reckless Driving Policy. I acknowledge that while assigned to this course I will operate motor vehicles in a safe and responsible manner. I understand that if I receive a citation for reckless driving, I will be terminated from the course under adverse conditions and be returned to my command.

Student's Signature: \_\_\_\_\_ Rank: \_\_\_\_\_ Date: \_\_\_\_\_

I have personally screened this Marine and certify that he meets all requirements for enrollment as a student at the Advanced Infantry Training Battalion as outlined above.

Print Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Company 1<sup>st</sup> Sgt signature)

Print Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Company Commander's signature)

Print Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Battalion Operations Chief signature)

Print Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Battalion Sergeant Major's signature)

## **SCOUT SNIPER TEAM LEADER COURSE**

### **GEAR AND EQUIPMENT**

Billeting will be 2 man rooms in building TC1142 with wall lockers, refrigerators, tables, washing machines, and dryers. There is a small PX at Sniper School on Camp Geiger. Students without the below listed gear and equipment must contact Scout Sniper School to request the needed gear for training. Scout Sniper School maintains limited quantities of equipment and cannot provide gear to all students. **Coordination with the Scout Sniper Staff for use of weapons or equipment must take place prior executing TAD orders.** Gear is issued on a first come first served basis. A gear and equipment inspection will be conducted on pick-up day and students without the required items will not be allowed to continue training until they have the items.

1. Each Marine **must** report with the following equipment:

**M40A3 (w/SSDS) SL-3 complete (SL-3 for the M40A3 includes; slings, sling swivels, drag bag, sniper rifle cleaning gear, bipod, butt stock spacers, scope cover, muzzle cover, scope tools)**

**M4 Carbine (w/RCO) SL-3 complete**

**M9 service pistol SL-3 complete.**

**All weapon systems must have a current LTI/PFI and enough time remaining on SAPM to complete the course. M40A3s should have no firing done after LTI before reporting to school. This must be recorded in the gun book. Weapons that do not meet these criteria cannot be fired until the required maintenance is complete. Scheduled maintenance, such as LTIs or SAPMs is not the responsibility of SOI, or Scout Sniper School.**

**Unit issued Binoculars**

**Unit issued spotting scope with tripod**

**Lensatic compass**

**GPS off the shelf (Garmin) or plugger/dagger**

**MSIDS suite**

**All weapons need to be listed on a letter of transmittal addressed to Commanding Officer, School Of Infantry.**

**All optics and MSIDS equipment, i.e., spotting scopes, binoculars, and compasses should remain issued to students from unit armories. Students will maintain custody and control of these items for the duration of the course.**

## GEAR LIST

- 1 Original orders
- 1 Service Record Book (SRB)
- 1 Medical / health records
- 1 Dental records
- 1 Updated copy of BTR, BIR
- 1 Military ID card
- 1 ID tags (set)
- 2 Eye glasses (if prescribed)
- 1 Wrist watch
- 1 Hygiene gear/laundry detergent
- 3 Pad locks/combination locks
- 2 cable locks
- 2 Laundry bags W/ pin
- 2 Towel & wash cloth
- 1 Shower shoes
- 2 PT uniform (Green/Green or appropriate for service and season)
- 1 Running shoes
- 2 pair Socks, White (PT)
- 1 reflective belt
- 4 sets Camouflage utility uniform with nametapes (woodland and desert digital pattern)
- 2 sets rank insignia
- 2 Camouflage utility cover (1 should be a boonie cover)
- 6 T-shirt (green)
- 6 Socks, boot (black or green)
- 2 pair of **servicable Marine Corps approved** combat boots
- Belt, utility (riggers or MCMAP belts are ok)
- 1 Pack, large with frame (Pack must be military issue i.e. ALICE, MTN RUCK, ELBE, etc.)
- 2 M16 rifle magazine pouches
- 6 M16 magazines
- 1 M16 sling
- 1 BFA
- 1 Poncho with poncho liner
- 1 E-tool with carrier
- 1 survival saw (foldable)
- 1 Pocket knife / multi-tool
- 1 Body armor (vest and helmet, unit issued)
- 1 Gas mask w/carrier and filter
- 1 set eye protection w/clear lens
- 1 Load bearing vest/system (H-harness/chest harness/etc)
- 4 Canteens with pouches
- 1 Camel back w/ carrier
- 1 Water proof bag (for inside pack)
- 1 Sleeping bag with stuff sack\*

- 2 sets polypro or other cold weather undergarments\*
- 1 watch cap\*
- 1 ISO Mat or sleeping mat\*
- 1 pair Gloves
- 1 set Gortex (top/bottom)
- 1 Flashlight with red lens and spare batteries
- 1 Butt pack
- 1 Canteen cup
- 1 First aid kit with pouch
- 2 Protractor with string
- 1 Camp Lejeune MIM (Edition 2-DMA, Series V742S)
- 1 Set Map pens & eraser
- 2 sheets acetate paper
- 2 small calculators
- 1 Clip board / sketch kit
- 4 sets ear protection
- 2 Pencils, pens, highlighter
- 1 3 ring binder, note paper
- 1 Sewing kit
- 1 Ghillie suit repair items
- 1 Ghillie suit - top, bottom, veil (head)
- 1 Tripod (camera or 3 dowel rods/sticks for shooting support. If student doesn't already have, instructors will advise on best type and size etc)
- 2 Cammie sticks / face paint
- 1 Survival kit items – mirror, Air panel, etc
- 1 Insect repellent
- 1 Sunscreen
- 1 Chap stick
- 2 Thermometer (small)
- 1 Paint marker pen
- 3 cans spray paint (1 each of OD green, Coyote tan, Brown)
- 1 Pruning shears (small, for stalking)
- 100 ft 550 cord
- 1 roll green riggers tape
- 2 Sea bag / kit bag
- 1 Any unit SOPs/references
- 1 Alarm clock (small, battery)
- 1 Bee sting kit (if allergic)
- 1 day pack/patrol pack
- 1 Lens paper booklet
- 7.62 bore patches (500)
- 1 bottle CLP

2. Additional items. These items are not required but are recommended.

\$\$\$, Check book, ATM card  
appropriate civilian attire  
1 small pocket binoculars  
1 wrist compass  
1 sunglasses (non-eccentric / ESS or Oakley)  
100 medium size, thick rubber bands  
Terrain model items (small)  
Water proof bags (1 gallon to trash bag size,  
clear) for data books, etc.

\* Not required during summer course